



**AGENDA**  
**REGULAR MEETING**  
**CHOWCHILLA PLANNING COMMISSION MEETING**

Council Chambers, Chowchilla City Hall  
130 S. Second Street, Chowchilla, CA 93610

**March 15, 2017 | 7:00 PM**

Agendas for all Planning Commission meetings are posted at least 72 hours prior to the meeting at the Civic Center, 130 S. Second St., Written communications from the public for the agenda must be received by Administrative Services no less than 7 days prior to the meeting date.

Any writing or documents provided to a majority of the Planning Commission regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter. In addition, most documents will be posted on the city website at [www.cityofchowchilla.org](http://www.cityofchowchilla.org).

The City of Chowchilla complies with the Americans with Disabilities Act (ADA of 1990). The Council Chambers is accessible to the physically disabled. If you need special assistance, please call (559) 665-8615, ext. 410 at least 4 days prior to the meeting.

**CALL TO ORDER**

**ROLL CALL**

Chairman: Chapman

Vice Chair: Zarucchi-Mize

Commissioners: Barberi, Cargill, Holst, Watson, Vander Dussen

City staff and contract employees present at the meeting will be noted in the minutes

**PLEDGE OF ALLEGIANCE:**

**CEREMONIAL / PRESENTATIONS – Section 1**

**NONE**

**PUBLIC ADDRESS**

This time is reserved for members of the audience to address the Planning Commission on items of interest that are not on the Agenda and that are within the subject matter jurisdiction of the Planning Commission.

It is recommended that speakers limit their comments to no more than 3 minutes each and it is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Planning Commission on items on the Agenda should notify the Chairman when that Agenda item is called.

The Planning Commission is prohibited by law from taking any action on matters discussed that are not on the Agenda. No adverse conclusions should be drawn if the Planning Commission does not respond to public comment at this time.

Speakers are asked to please use the microphone, and provide their name and address for the record. Prior to addressing the Planning Commission, any handouts are to be provided to Planning Secretary who will distribute them to the Planning Commission and the appropriate staff.

## STAFF REPORTS – Section 2

### 2.1 STAFF REPORTS Written/Oral Reports

## CONSENT CALENDAR – Section 3

All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be made a part of the Regular Agenda at the request of any member of the Planning Commission or any person in the audience.

### 3.1 Consideration of approval of Minutes from the February 15, 2017 Regular Meeting

## PUBLIC HEARINGS – Section 4

### 4.1 Consideration of Approval for General Plan Amendment No. 2016-0016: 2014-2023 Housing Element Update & accompanied Negative Declaration.

**Consideration of Approval for Zoning Text Amendment No. 2017-0004:** Text amendments to portions of Title 18 of Chowchilla's Municipal Code (Zoning Ordinance) related to necessary changes to be in compliance with State Housing Element laws and policies.

### 4.2 Consideration of Approval for Zoning Text Amendment No. 2017-0003: Amend the C-3 Zoning District to include "Medical Office Facilities and Urgent Care Facilities" as a permitted use.

## DEFERRED BUSINESS – Section 5

NONE

## NEW BUSINESS – Section 6

NONE


## ANNOUNCEMENTS – Section 7

- ❖ Next Planning Commission Meeting is scheduled for April 19, 2017.

**ADJOURNMENT**

**PUBLIC NOTIFICATION**

I, Janene Hicks, Planning Secretary for the City of Chowchilla, declare under penalty of perjury that I posted the above Planning Commission Agenda for the meeting of March 15, 2017 at the Chowchilla Civic Center, 130 S Second Street on March 9, 2017 at 11:00 AM.

  
\_\_\_\_\_  
Janene Hicks  
Planning Secretary