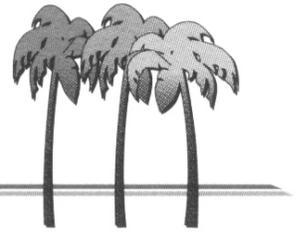




City of Chowchilla

# City Spotlight



July 2014; Volume 6, Issue 7

**CITY OFFICES  
BUSINESS HOURS**  
Monday - Thursday, 8AM - 4PM  
CLOSED FRIDAY

## CALENDAR

- Jul 5 - Fireworks Festival, Chowchilla Fairgrounds, 5PM
- Jul 8 - City Council Meeting, City Hall, 7PM
- Jul 10 - Summer Park Concert, Veterans Memorial Park, 7PM
- Jul 11 - City Hall Closed
- Jul 12 - Tune In & Tune Up Emissions Testing, Chowchilla Fairgrounds, 9AM
- Jul 15 - Parks & Recreation Comm. Meeting, City Hall, 7PM
- Jul 16 - Planning Commission Meeting, City Hall, 7PM
- Jul 17 - Summer Park Concert, Veterans Memorial Park, 7PM
- Jul 21 - Airport Advisory Committee Meeting, City Hall, 4PM
- Jul 24 - RDA Successor Agency Meeting, City Hall, 9AM
- Jul 24 - Summer Park Concert, Veterans Memorial Park, 7PM
- Jul 25 - City Hall Closed
- Jul 27 - Pickers Auction, Chowchilla Fairgrounds, 8AM
- Jul 31 - Summer Park Concert, Veterans Memorial Park, 7PM
- Aug 7 - Summer Park Concert, Veterans Memorial Park, 7PM
- Aug 8 - City Hall Closed
- Aug 10 - Chowchilla Auto Racing, Chowchilla Fairgrounds, 1PM
- Aug 12 - City Council Meeting, City Hall, 7PM
- Aug 20 - Planning Commission Meeting, City Hall, 7PM
- Aug 22 - City Hall Closed
- Aug 10 - Chowchilla Auto Racing, Chowchilla Fairgrounds, 1PM
- Aug 23-24 - Chowchilla Western Stampede Roping Event, Chowchilla Fairgrounds, 1PM

Visit [www.ci.Chowchilla.CA.US](http://www.ci.Chowchilla.CA.US)

**City of CHOWCHILLA**

# MUSIC IN THE PARK

## SUMMER CONCERT SERIES

Thursdays 7-9PM

VETERANS MEMORIAL PARK

Robertson Boulevard & 6<sup>TH</sup> Street

BRING BLANKETS & CHAIRS TO ENJOY A FUN & RELAXING EVENING IN THE PARK!



### CONCERT SCHEDULE

- Jul 10 **Les Nunes Jazz Quintet** (*Jazz/Swing*)
- Jul 17 **Force 'Em** (*Pop/Rock/Latin*)
- Jul 24 **Encanto** (*Nuevo Flamenco/Bossa Nova/Jazz*)
- Jul 31 **The BluJ'z** (*Smooth Jazz*)
- Aug 7 **Danny Milsap Band** (*Honky Tonk Country*)

### 2014 CONCERT PARTNERS & SPONSORS

#### PARTNERS

Pacific Gas & Electric Company, Madera County Arts Council, Chowchilla District Chamber of Commerce, Chowchilla-Madera County Fairgrounds

#### SPONSORS

Farmers Insurance - Christoffersen Insurance Agency, Mid valley Disposal, Fastenal, Loyalty Pharmacy, Dan Flanagan @ Roberta Flanagan Realtor, Inc., State Farm Insurance Agent Tara Davis

## NEW WELL SUPPLYING HOMES

A new water well is supplying Chowchilla residents with water to their homes. Located on the city's west side, this important project is another milestone for the City of Chowchilla as it continues to reinvest in the basic infrastructure of the community and improve the overall quality of life for the residents.

This newest well is 800 feet deep and the water supply is about 230 feet below ground thereby ensuring a good water source for the community. It will provide a reliable water supply to the entire city system with noticeable improvements in supply and pressure to the neighborhoods and businesses on the west side. The well also provides important redundancy as a backup to the other water wells in the system if they become temporarily inoperative.

The new well cost about \$1 million to build and was paid for with water enterprise funds that can only be used for water projects. Many of the design and operational features are state-of-the-art that makes this project a model for future well site designs and added improvements to existing sites. For example, the variable

## City Council Candidate Nominations Open July 14

**November 4, 2014** is **ELECTION DAY**. In Chowchilla voters will also cast their ballots to fill two open City Council seats that are a four-year term of office. Interested candidates are invited to submit their nomination to be placed on the November ballot. To qualify as a City Council candidate you **MUST BE A REGISTERED VOTER** living within the Chowchilla city limits.

Candidates who would like to run for one of these council seats can submit their nomination papers during the filing period beginning Monday, July 14 and ending Friday, August 8 at 4:00pm. Though the City Hall is closed on August 8 the City Clerk will be on-hand to process the filing paperwork.

If you want to submit your nomination you **MUST MAKE AN APPOINTMENT** with Nanci Lima, Chowchilla City Clerk to review the Candidate's Guide and get your nominations papers. Call her office at 665-8615, ext. 102.

*Continued on back*

## CITY OFFICES

130 S. Second Street  
Civic Center Plaza  
Chowchilla, CA 93610

Telephone: (559) 665-8615  
Fax: (559) 665-7418  
Email: [Info@ci.Chowchilla.CA.US](mailto:Info@ci.Chowchilla.CA.US)  
Web: [www.ci.Chowchilla.CA.US](http://www.ci.Chowchilla.CA.US)

## CITY COUNCIL

Richard Walker, *Mayor*  
John Chavez, *Mayor Pro Tem*  
Dennis Haworth, *Council Member*  
Janan Hebert, *Council Member*  
Isaac Jackson, *Council Member*  
Mark Lewis, *City Administrator*

City Council meetings are held on the second and fourth Tuesday of each month at 7:00PM in the Council Chambers at City Hall. The agenda can be viewed or downloaded from the City web site.



## PHONE NUMBERS

Civic Center	(559) 665-8615
City Council	ext. 102
City Administrator	ext. 100
City Clerk	ext. 102
Airport Information	ext. 322
Building & Inspections	ext. 410
Code Enforcement	ext. 407
Community Relations	ext. 110
Finance	ext. 783
Fire	ext. 600
Human Resources	ext. 102
Planning	ext. 400
Police Dispatch	ext. 590/591
Public Works	ext. 789
Recreation	ext. 110
Utilities	ext. 783

## DIRECT NUMBERS

CATX & CATLinX	665-8655
Senior Center	665-1089
Police	665-8600
Anonymous Tips	665-8624
Fire	665-8625



accepted for in-person payments  
at the Chowchilla City Hall and  
Police Department.



Continued from front

## NEW WELL

frequency drive well motor increases the water supply during peak hours in the morning and evening and reduces the supply as the demand lessens during the night.

The well facility also uses the SCADA system that monitors the entire operation and lets City employees check on conditions through computers and cell phones. If a problem occurs at the well site, SCADA automatically sends an alarm to their devices so they can quickly respond to fix the issues.

As the City of Chowchilla continues to climb out of the financial challenges that it faced during the past few years the City Council and administration has committed to focus on improving as much of the communities infrastructure as possible. This goal helped make the new well possible, along with many of the recent neighborhood street improvements and other projects that are in the planning stages, including another new well and a water tank on the east side of the city.

## "LIKE" US

Keep informed of the latest City news, information and activities in your community by searching Facebook for City of Chowchilla and clicking the "LIKE" button.

**COMING THIS FALL**  
**CHOWCHILLA'S BLOCK PARTY 2014**  
VETERANS MEMORIAL PARK · SATURDAY, SEPTEMBER 13  
**APPLICATIONS AVAILABLE JULY 17**

## MORE WATER NEWS

Water conservation, especially in times of drought, is vital to maintaining an adequate water supply for the residents. The City is placing a greater importance on enforcement of our water use regulations. Excessive wasting not only impacts our shrinking water supply but also adds to the cost of producing that water.

The City's Water Department is responsible for producing safe drinking water and also properly maintaining the water system. On occasion you may see employees flushing water from the City's water wells. This is an essential part of maintaining safe, clean drinking water for our residents. Because the City draws from underground, sand is always present in the water. This sand is trapped in tanks located at each well site. Those tanks must be regularly cleaned out. The water released in this process is carried to the City's stormwater system and collected in ponding basins where the water slowly returns to the underground aquifers. Called percolation, this returns the water to its original clean and safe condition. Every effort is made to minimize the amount of water that is sent to the stormwater system.

## ARE YOU ON SCHEDULE?

Follow these simple guidelines for irrigating your lawn and shrub areas and only water BEFORE 11:00am and AFTER 6:00pm on your scheduled days.

Addresses that end with an **ODD** number (1, 3, 5, 7, 9) water on Monday, Wednesday & Friday

Addresses that end with an **EVEN** number (0, 2, 4, 6, 8) water on Tuesday, Thursday & Saturday

Remember! Watering is **PROHIBITED** on Sundays.

## CESD Seamless Summer Food Program

All children 18 & younger  
**Mondays - Fridays**  
Now until August 1

### LOCATIONS

Fuller Elementary School - Breakfast & Lunch  
Fairmead Elementary School - Breakfast Only  
Wilson Middle School - Breakfast & Lunch

The Summer Seamless Food program is Federally funded and designed to assure children have access to a healthy meal when school is not in session. There are no qualification criteria other than being under 18 years of age. For more information call Maurice Burress at (559) 665-8027

