

# CITY OF CHOWCHILLA



## FIREWORKS BOOTH SALES LOTTERY DRAW APPLICATION REQUIREMENTS AND PROCESS

Chowchilla Municipal Code Title 8.24.060 – 8.24.190

Organizations must meet the following eligibility qualifications to submit a **FIREWORKS BOOTH SALES LOTTERY DRAW APPLICATION**:

- An application must be fully completed at time of submission; incomplete applications will not be accepted.
- An application must be submitted to the City of Chowchilla Community and Economic Development Department during business hours between June 1 and June 30.
- Applicants must be nonprofit organizations, associations or corporations organized primarily for veteran, patriotic, welfare, civic betterment or charitable purposes.
- An applicant organization **MUST** have its principal and predominant meeting place in the corporate limits of the City of Chowchilla, and maintain a membership of at least twenty (20) members.
- An applicant organization must be organized and established within the City's corporate limits for a minimum of one year preceding the submission of an application.
- No organization may receive or possess more than one fireworks booth sales permit in a calendar year.
- If an applicant organization has multiple auxiliary or direct affiliate organizations the primary organization and one auxiliary or affiliate organization can submit an application for the fireworks booth sales lottery draw; if one of these organizations is selected the other will no longer be considered eligible to receive a permit in the same time period.

The selection process for the fireworks booth sales lottery draw is as follows:

- The City of Chowchilla will give first priority to veteran organizations that meet the application requirements.
- The City of Chowchilla will give second priority to nonprofit corporations that meet the application requirements.
- Following the assignment of permits to eligible veteran organizations, the remaining available permits will be assigned through a random drawing of all remaining eligible applicants conducted during a regular meeting of the Chowchilla City Council in the month of July.
- All applicants will be notified of their permit eligibility status as soon as possible following the fireworks booth sales lottery draw by the Chowchilla City Council.
- Each organization will hold a permit for two consecutive years.



**CITY OF CHOWCHILLA**  
130 S. Second St., Chowchilla, CA 93610  
Community and Economic Development Department  
(559) 665-8615, ext. 787

# **FIREWORKS BOOTH SALES LOTTERY DRAW APPLICATION**

Thank you for your interest in participating in the biennial lottery draw to select organizations that want to setup temporary booths and sell fireworks within the city limits of the City of Chowchilla. Review the information on the reverse side to insure your organization qualifies for this opportunity. Complete the application below and submit it to the City of Chowchilla Community and Economic Development Department during office hours between June 1 and June 30.

This organization is organized and conducts meetings within the City of Chowchilla corporate limits?  Yes  No

Organization Name: \_\_\_\_\_

Organization Address: \_\_\_\_\_

Organization Representative: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

*If different from above*

Is this application shared with another organization?  Yes  No

If yes, has that organization authorized you to submit on their behalf?  Yes  No

If yes to both, Name of Shared Organization: \_\_\_\_\_

Organization Address: \_\_\_\_\_

Organization Representative: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Fireworks Stand Location: \_\_\_\_\_

**I have read and understand all information provided on this application and I verify by my signature that all information is true and correct to the best of my knowledge.**

Representatives Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Representatives Title: \_\_\_\_\_

Comments (if any): \_\_\_\_\_

## **CITY OFFICE USE ONLY**

Application Received By: \_\_\_\_\_ Date: \_\_\_\_\_

*City of Chowchilla Community and Economic Development Department*