

**CITY OF CHOWCHILLA  
PARCEL MAP WAIVER APPLICATION**

\_\_\_\_\_ Application Number

\_\_\_\_\_ Date

**APPLICANT INFORMATION:**

Applicant: \_\_\_\_\_

Property Owner's Name: \_\_\_\_\_

Applicant's Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Assessor Parcel Number: \_\_\_\_\_

Property Location (Street Address): \_\_\_\_\_

Legal Description (lot, block, tracts, etc.): \_\_\_\_\_

**Important:** In order to qualify for a Waiver the applicant must file a Tentative Parcel Map

**PROPERTY USE INFORMATION:**

Please give full and complete answers to the following questions:

1. Have you complied with all of the requirements for filing the Tentative Map? \_\_\_\_\_  
(Include Tentative Parcel Map, and all attachments)
2. Show that adequate monuments exist in the field which appear on record in the office of the County Records to permit the reinstatement of boundaries for each parcel to be created (enclose map designating monuments).
3. Provide information that no dedication of rights-of-way or easements are offered or required. \_\_\_\_\_
4. Have all on-site and off site improvements, as required for parcel maps by section been completed? \_\_\_\_\_
5. Explain how the proposed division of land complies with the requirements as to area, design, floodwater drainage control, sanitary disposal facilities, water supply availability, environmental protection, and other requirement of the Subdivision Map Act and the City of Chowchilla Municipal Code. \_\_\_\_\_

**CERTIFICATION:**

Owner of property hereby certifies they are the owner of the property on which the map(s) is proposed for subdivision, and that they have examined the map and consent to the submission of the map and this application.

\_\_\_\_\_ Property Owner's Signature

\_\_\_\_\_ Property Owner's Agent

\_\_\_\_\_ Engineer of Map

\_\_\_\_\_ Property Owner's Name (Please Print)

\_\_\_\_\_ Mailing Address

\_\_\_\_\_ Mailing Address

\_\_\_\_\_ Mailing Address

\_\_\_\_\_ Telephone

\_\_\_\_\_ Telephone

\_\_\_\_\_ Telephone